



## Exhibit Space at Roundtable Networking Luncheons

Women Leading Kentucky is offering three premier exhibit spaces at each Lexington Roundtable held at Malone’s Prime (3373 Tates Creek Road). We also offer exhibit space at our Frankfort (KSU Research & Demonstration Farm: 1525 Mills Lane), and Richmond Roundtables (EKU’s Center for the Arts-Black Box Theater: 1 Hall Drive). Each month, these exciting Roundtables are sold-out events, attracting 150 business and professional women and men. If you’ve attended in the past, you know the value of face time with this prestigious group. Build your network and business database; demonstrate your expertise, products and services to this exceptional market. **First come first served; confirmation email to follow your form submission.**

### DATES

\_\_\_ Wednesday, August 30 **Executive Forum** | Lexington | Malone’s Prime

#### Roundtables:

___ Thursday, September 21	Lexington   Malone’s Prime
___ Wednesday, October 11	Lexington   Malone’s Prime
___ Thursday, October 26	Richmond   ECU (Center for the Arts: Black Box Theater)
___ Thursday, November 16	Lexington   Malone’s Prime

**Lexington:** \$150 for space & 1 staff person; \$185 for space & 2 staff persons; includes lunch for all

**Richmond:** \$50 for space & 1 staff person; \$85 for space & 2 staff persons; includes lunch for all

### INFORMATION

- Each exhibitor will have one 6’ skirted table
- Your company will be listed in WLK’s printed program
- Company recognition on E-newsletter
- Copy of attendee list & lunch provided; opportunity to provide gift for drawing at 1:20 p.m.
- Exhibits open 11:00am–12:00pm & from 1:30pm–2:00pm (exhibit must close during program; 12:00–1:30)

**I will be happy to provide a door prize for this event**    \_\_\_Y \_\_\_N    **TOTAL: \$\_\_\_\_\_**

**Sign me up!**    \_\_\_check enclosed    \_\_\_bill my credit card

Your Name \_\_\_\_\_ Company Name \_\_\_\_\_

Billing Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Services/Products at Exhibit Table \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_ Fax: \_\_\_\_\_

Name(s) staffing exhibit table 1. \_\_\_\_\_ 2. \_\_\_\_\_

Credit Card # \_\_\_\_\_ Exp Date \_\_\_\_\_ Sec # \_\_\_\_\_

Initial here

**SCAN & E-MAIL TO: Sonia@womenleadingky.com**

\_\_\_ I understand and agree that (1)no more than 2 will staff exhibit space; (2)exhibit area will be closed from 12-1:30; (3 )I provide my own signage & hand-outs; (4)space is available on first-come/first-serve basis; confirmation will be provided.