



# Women's Business & Leadership Conference

**Wednesday, May 22, 2019 | Griffin Gate Marriott (Newtown Pike) | 8:30am – 3:30pm**

## EXHIBITOR/VENDOR REGISTRATION FORM

**EXHIBITOR/VENDOR COMPANY NAME:** \_\_\_\_\_

**PERSON COMPLETING THIS FORM:** \_\_\_\_\_

**PHONE NUMBER (    )** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

DO YOU REQUIRE ELECTRICITY AT YOUR TABLE?  Y  N *(Additional \$35 fee)*

I WILL BE HAPPY TO DONATE A DOOR PRIZE FOR THIS EVENT  Y  N  
*(If yes, please line up when prizes are being offered at the end of the program)*

IF YOU ARE A VENDOR, PLEASE GIVE BRIEF DESCRIPTION OF ITEMS FOR SALE \_\_\_\_\_  
*(Exhibitors cannot sell items; only vendors)*

LIST ALL PERSONS ATTENDING AND CHECK THE APPROPRIATE BOX. PLEASE ENCLOSE PAYMENT FOR ALL REGISTRANTS. ANY ADDITIONAL PERSONS REGISTERING ONSITE MUST PAY FULL REGISTRATION FEE OF \$175.

	<b>NAME</b> <small>(Person managing booth &amp; as it should appear on nametag)</small>	<b>COMPANY NAME</b> <small>(if different from company above)</small>	<b>Exhibitor fee:</b> \$250 for 1 person & one 6' skirted table. <small>(No sales from the floor)</small>	<b>Vendor fee:</b> \$300 for 1 person & one 6' skirted table. <small>(Sales allowed)</small>	Additional Exhibitor/ Vendor Associates: \$130 per person <small>(Maximum 2)</small>
1					
2					
3					

Price includes admission to full conference, breakfast & awards luncheon, listed in all collateral materials, and recognition in signage and program book.  
Set-up time: 7:00 a.m. Materials may be dropped off the night before and will be stored until May 22<sup>nd</sup>.  
Make sure your name and WOMEN'S BUSINESS & LEADERSHIP CONFERENCE are clearly marked on outside of boxes.  
Upon arrival on May 22<sup>nd</sup>, an attendant will guide you to your reserved exhibit table. Your nametag and program will be at your table.

**Total Enclosed: \$** \_\_\_\_\_    
  **Check** (payable to Women Leading Kentucky) \_\_\_\_\_  
 **Credit Card:** Card # \_\_\_\_\_ Exp Date \_\_\_\_\_ Security # \_\_\_\_\_  
**Name on Card** \_\_\_\_\_

**Billing Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

Please complete and return with payment **no later than Wednesday, May 1, 2019**

**By Mail:** Women Leading Kentucky, 620 Euclid Ave., Suite 105, Lexington, KY 40502  
**By Email:** [sonia@womenleadingky.com](mailto:sonia@womenleadingky.com)